

FILED  
GREENVILLE CO. S.C.  
JUL 27 1973  
USDA - FH  
DONNIE S. TANKERSLEY  
Form FHA 127-1 SC  
(Rev. 11-2-70)

Position 8

BOOK 1264 PAGE 241

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)

BOOK 53 PAGE 786

KNOW ALL MEN BY THESE PRESENTS, Dated January 19, 1973

WHEREAS, the undersigned CARL WELDON HERRELL AND SANDRA LOURINE HERRELL

residing in Greenville County, South Carolina, whose post office address is 201 Woodside Avenue, Fountain Inn, South Carolina 29654, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively), as the context may require, said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
January 19, 1973	\$13,300.00	7 1/2%	January 19, 2006

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BOOK 1264 PAGE 242

APR 17 11 13 AM '78

PAID IN FULL  
DONNIE S. TANKERSLEY  
R.M.C.

State of South Carolina  
County of Greenville

*Cancelled*  
*Donnie S. Tankersley*  
*R.M.C.*

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 11th day of April, 1978, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

*Louis C. McHenry*  
*Joan B. Melancon*

THE UNITED STATES OF AMERICA

By *Frank Bidwell*  
County Supervisor  
Greenville County, South Carolina  
Farmers Home Administration  
U.S. Department of Agriculture

30643

and running thence ...  
22-44 E. 78.7 feet to an iron pin; thence S. 55-36 W. 142.5 feet to  
an iron pin on the northeastern edge of Woodside Avenue; thence with  
said avenue N. 36-48 W. 78 feet to the point of beginning.

FHA 127-1 SC (Rev. 11-2-70)

4328 RV-2